

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, December 30, 2020**

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#### **Presented by: APCO International**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-100 07-114	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/12300899314255">https://www.fcc.gov/ecfs/filing/12300899314255</a>

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#### **Presented by: Connect Americans Now**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11768	Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/123013224340">https://www.fcc.gov/ecfs/filing/123013224340</a>

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**Presented by: National Veteran Small Business Coalition**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11768	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/1230005044777">https://www.fcc.gov/ecfs/filing/1230005044777</a>

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**Presented by: Shure Incorporated**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11821	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1230231909287">https://www.fcc.gov/ecfs/filing/1230231909287</a>

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**Presented by: USTelecom - The Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-59	Consumer and Governmental Affairs Bureau Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1230607508839">https://www.fcc.gov/ecfs/filing/1230607508839</a>

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